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02/24/2014 Agenda

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In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

Finance Committee
Monday, February 24, 2014
7:30 p.m.

Selectmen's Hearing Room, Arlington Town Hall
730 Massachusetts Avenue, Arlington, MA 02476
By Allan Tosti, Chairman, Finance Committee

Meeting Agenda

1. Water Bodies Article 39
2. Re-evaluation Article 29
3. Second Water Meter Article 17
4. Review of Budgets
5. Other Business as needed





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